



Parks Committee Regular Meeting Agenda

Wednesday, May 6, 2026 at 6:00 PM

City Commission Chambers – 105 S. 2ND Street, Flagler Beach, FL 32136

All meeting items will be continued until meeting is complete.

1. **Call the meeting to order**
2. **Pledge of Allegiance**
3. **Approve Minutes**
 - a. Approval of March 4, 2026, Meeting Minutes
4. **New Business**
 - a. Parks Committee 4th of July Activities
 - b. FIND Grant - Dale Martin
5. **Old Business**
 - a. Status of Programs/Events including Trunk or Treat — Kathleen Conrad
6. **Board Comments**
7. **Staff Comments**
 - a. Update on Wickline Park & Schedule for Wickline Community Center — Casey Ryan
 - b. Update on Veterans Park - Dale Martin
 - c. Decorative Banners — Dale Martin and Casey Ryan

8. **Public Comments**

9. **Adjournment**

RECORD REQUIRED TO APPEAL: In accordance with Florida Statute 286.0105 if you should decide to appeal any decision the Commission makes about any matter at this meeting, you will need a record of the proceedings. You are responsible for providing this record. You may hire a court reporter to make a verbatim transcript. The City is not responsible for any mechanical failure of the recording equipment. In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at (386) 517-2000 ext 233 at least 72 hours prior to the meeting. The City Commission reserves the right to request that all written material be on file with the City Clerk when the agenda item is submitted.



Parks Committee Regular Meeting Minutes

Wednesday, March 4, 2026, at 6:00 PM

City Commission Chambers – 105 S. 2ND Street, Flagler Beach, FL 32136

All meeting items will be continued until meeting is complete.

Present: Chairman Tim Davis, Vice-Chairman Edward Lansdowne, John Timmins, Kathleen Conrad, Amanda Tully, Sue Eichler, Parks and Recreation Director Tom Gillin, CRA Director Casey Ryan, Eric Whitwam, Facilities Maintenance Director, and Deputy City Clerk Colleen Kuhn. Guests: Project Manager Todd Anderson and Ken Bryan, Keep Flagler Beautiful.

1. Call the meeting to order

Chairman Davis called the meeting to order at 6:00 p.m.

2. Pledge of Allegiance

Chairman Davis led the Pledge.

3. Approve Minutes

- a. Approve February 2, 2026, Meeting Minutes

Edward Lansdowne motioned to approve the February 2, 2026, meeting minutes. Amanda Tully seconded the motion. Motion carried unanimously.

4. New Business

- a. Lowes Community Impact Grant Presented By Make Flagler Beach Beautiful/Daryl Reynolds

Ken Bryan, Keep Flagler Beach Beautiful noted that Mr. Reynolds was not available to attend the meeting so he would present information about the Lowe's Community Impact Grant. He shared the group's history with the grant and asked the Committee for their input and whether the City would help write the grant. The Committee discussed a variety of opportunities for park improvements if a grant were awarded. The Committee came to consensus to apply for the grant for improvements to Palmetto Park and Dale Martin, City Manager, stated he would help to write the grant. Ms. Tully shared some photos of flags and painted electrical boxes that she had taken in Daytona and suggested the examples may be used for Veterans Park. Committee discussion ensued about design ideas for Veterans Park. Mr. Martin provided shared that the City had discussions about a landscape designer who could provide proposals for Veterans Park and discussed possible funding opportunities. Eric Whitwam, Facilities Maintenance Director, added that the coastal climate should be considered when selecting material for flags and monuments.

John Timmins presented his idea about developing a new City park within the CRA District that would include a dock around North Flagler and 2nd Street.

5. Old Business

- a. Community Dinner - Dale Martin

Mr. Martin provided an update on the 2nd Annual Community Dinner. Colleen Kuhn, Deputy City Clerk, will send contact information for Mr. Martin's Executive Assistant for members to sign up to volunteer the day of the event.

- b. Events Discussion and Recommendations - Kathleen Conrad

Kathleen Conrad reminded the Committee that at the last meeting they discussed identifying events the Committee could hold. Discussion about a variety of events ensued. Ms. Ryan asked whether the Committee remained interested in

leading the planning and executing of the Annual Trunk or Treat event. The Committee agreed to put on a community, family- friendly event in collaboration with the City's Fourth of July events and the Country's 250th Birthday.

c. Palmetto Park Final Recommendation - Chairman Davis

Chairman Davis reviewed the proposals that were received. Discussion about the proposals ensued. Diane Cline said the Committee should accept proposal #2 from WillyGoat, which was noted on the playground equipment quote sheet provided by Mr. Timmins. Mr. Martin will report back on the Lowe's Grant and possible funding for the play equipment.

d. Silver Lake Park - Dale Martin

Mr. Martin noted there were no updates to report.

e. Veterans Park - Dale Martin

Ms. Cline asked for an update. Mr. Martin reported the Committee had already discussed updates for the park and there was nothing else to report at this time.

6. Board Comments

Todd Anderson, Project Manager, provided an update on the installation of playground equipment at Wickline Park and removal of perimeter border for potential future use.

7. Public Comments

None.

8. Adjournment

Adjournment: The meeting was adjourned at 7:28 p.m.

From: [Tim Davis](#)
To: [Colleen Kuhn](#)
Subject: External - July 4th parks committee event
Date: Thursday, March 26, 2026 11:33:39 AM

Caution: This email originated from outside the organization. Do not click or open attachments unless you recognize the sender and know the content is safe.

Good afternoon Colleen, I received an email from Mr Martin that the April parks meeting has to be canceled due to a conflict. At our last meeting there was discussion about a possible event in Veterans park put on by the parks committee that would take place after the parade. If we wait to bring this up at the May parks meeting I feel we won't have the time to organize, so, I'd like to propose the following; Foam party, this looks awesome, very cooling on a hot summer day. Water supply (hose to outlet) and 115v power required to the foam cannon. Fun for kids and adults, runs \$295.00 for first hour then \$195.00 for each additional hour (I'm thinking 3 hours) face painting, this runs about \$450,00 for 3 hours. Additionally, water balloons toss, watermelon eating contest would round out the events. If we could have a firetruck and police car show up, I think the kids would love it. A good old fashion 4th of July that would keep the crowds that come down for the parade in town, spending money at local bars & restaurants. For under \$2,000 we keep crowds in Flagler Beach. If the parks committee likes this idea and is willing to help out with some set-up I think this would be an excellent addition to our 4th of July parade. If this idea is reasonable I would like an email sent out to the members of the parks committee asking for their yea or nay regarding the above. A timely vote would be required so this could be presented to the city council's next meeting. The other event is trunk or treat, but, since that's several months down the road I feel we have time to discuss at the May meeting (I won't be at that meeting BTW, out of country)

Thanks for your time in this matter

Tim Davis

From: [Colleen Kuhn](#)
To: [Dale Martin](#); [Tim Davis](#); [Tom Gillin](#)
Subject: Face Painting Estimate
Date: Tuesday, March 31, 2026 7:54:28 AM
Attachments: [image001.png](#)

Good morning – I have received a final quote from Bryce Brushworks based on an estimate of 80-100 face paints on July 4th from 10am – 1pm with two face painters it would be \$900. No other local companies had availability and Bryce Brushworks is booking now for July 4th. Tom explained he had engaged high school students in the past to do face painting which would require staff and the Committee to recruit and supervise the students at the event.

Please let me know if you would like me to proceed in booking Bryce Brushworks or if we should explore another plan or activity.

Thank you.

| | |
|--|--|
|  | <p>Colleen Kuhn Deputy City Clerk Office: (386) 517-2000 ext. 235 Address: 105 S. 2nd Street, Flagler Beach, FL 32136 www.cityofflaglerbeach.com City of Flagler Beach Facebook My Flagler Beach App</p> |
|--|--|

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From: [Dale Martin](#)
To: [Tim Davis](#)
Cc: [Tom Gillin](#); [Casey Ryan](#); [Eric Whitwam](#); [Colleen Kuhn](#); [DeAnna OFlaherty](#)
Subject: RE: Fourth of July Activities
Date: Tuesday, April 7, 2026 8:21:07 AM
Attachments: [image002.png](#)
[image003.png](#)

Good morning, Tim:

At most, the Farmers Market would be restricted to using the property of Mr. Cinelli for the market- the policy for the market is that when an event is scheduled to use Veterans Park, S. 2nd Street is to remain fully open.

I need to also review last year's event: it may have been that due to the significant activity on the Fourth of July that the Farmers Market was not permitted to operate on that day.



Mr. Dale Martin

City Manager
Office: (386) 517-2000 ext. 222
Cell: (386) 780-4828
Address: 105 S. 2nd Street, Flagler Beach, FL 32136
www.cityofflaglerbeach.com
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[My Flagler Beach App](#)

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From: Tim Davis <jabco222@gmail.com>
Sent: Tuesday, April 7, 2026 8:06 AM
To: Colleen Kuhn <CKuhn@cityofflaglerbeach.com>
Cc: Casey Ryan <kcryan@cityofflaglerbeach.com>; Tom Gillin <TGillin@CityofFlaglerBeach.com>; Eric Whitwam <EWhitwam@cityofflaglerbeach.com>; DeAnna OFlaherty <DOflaherty@cityofflaglerbeach.com>; Dale Martin <dmartin@cityofflaglerbeach.com>
Subject: External - Re: Fourth of July Activities

Caution: This email originated from outside the organization. Do not click or open attachments unless you recognize the sender and know the content is safe.

Looks great!
Any thoughts of fire truck and/or police car for kids to see?
What about farmers market?
Tim

On Mon, Apr 6, 2026, 1:46 PM Colleen Kuhn <CKuhn@cityofflaglerbeach.com> wrote:


Good morning. Below are some bullet points from our meeting last week regarding the Parks Committee events for the 4th of July. We discussed the following with the goal of keeping people downtown for some events in Veterans Park and advertising local businesses to encourage business:

- Rotary puts on the parade which will be held from 9-10:30 am
- Park's Committee events from about 10:00 am – 1pm
- Holding 3 structured events: Foam Pit (Tom looking into purchasing machine), Face Painting by volunteers with ideas for recruiting from high school, FPC or Daytona State cosmetology programs - no volunteer coordinator was designated – city would provide supplies, and water balloon toss/ Parks Committee volunteers would be needed for all of this
- Other unstructured activities that the Committee could choose from include corn hole, hoola hoops, sack races, tye dye t-shirts, FBPD and FBFD 250 photo op
- Connect with beach clean-up volunteer efforts to help with clean-up of Veterans Park
- Casey contacted FB3 group about event – need a point person to work with them to gather information on businesses who would be providing discounts, giveaways, etc. to advertise them on sandwich boards and if possible, announce during event
- Approval by the Commission for co-sponsorship not needed
- Set up of sound equipment closer to park to provide music and make announcements
- Provide water and freezer pops but no food to encourage patronage of local restaurants and eateries

Since our meeting Tom gathered some information that could be considered in lieu of several of these items (see email attached). Please let Tom and I know your thoughts. If we engage outside vendors Tom will need to secure them right away.

I will include details on the event to the Parks Committee's May 6th Agenda.

Thank you!

| | |
|---|--|
|  | <p>Colleen Kuhn Deputy City Clerk Office: (386) 517-2000 ext. 235 Address: 105 S. 2nd Street, Flagler Beach, FL 32136 www.cityofflaglerbeach.com City of Flagler Beach Facebook My Flagler Beach App</p> |
|---|--|

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From: Colleen Kuhn <CKuhn@cityofflaglerbeach.com>
Sent: Thursday, April 2, 2026 12:27 PM
To: Casey Ryan <kcryan@cityofflaglerbeach.com>; Tom Gillin <TGillin@CityofFlaglerBeach.com>; Eric Whitwam <EWhitwam@cityofflaglerbeach.com>; Tim Davis <jabco222@gmail.com>
Cc: DeAnna OFlaherty <DOflaherty@cityofflaglerbeach.com>
Subject: RE: Fourth of July Activities

Awesome quick action! Casey will you be his point of contact for providing the names/addresses of businesses who want to be included in any posting/announcement, etc.?

Also, I checked with Penny and there is no need to get Commission approval for a co-sponsorship and Dale had noted he would update the Commission on what the Parks Committee is planning for July 4th.

I will put together an email recap of our meeting today and send that out to all of you next week.

Thanks and have a wonderful holiday weekend all!

| | |
|---|--|
|  | <p>Colleen Kuhn Deputy City Clerk Office: (386) 517-2000 ext. 235 Address: 105 S. 2nd Street, Flagler Beach, FL 32136 www.cityofflaglerbeach.com City of Flagler Beach Facebook My Flagler Beach App</p> |
|---|--|

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From: Casey Ryan <kcryan@cityofflaglerbeach.com>
Sent: Thursday, April 2, 2026 12:10 PM
To: Tom Gillin <TGillin@CityofFlaglerBeach.com>; Colleen Kuhn <CKuhn@cityofflaglerbeach.com>; Eric Whitwam <EWhitwam@cityofflaglerbeach.com>; Tim Davis <jabco222@gmail.com>
Cc: DeAnna OFlaherty <DOflaherty@cityofflaglerbeach.com>

Subject: Fourth of July Activities

Hi Team,

I connected with Johnny at FB3 by phone. He is fully on board and is looking forward to receiving the flyer from us, which he plans to share with local business owners.



Casey Ryan

Director, Community Redevelopment Agency
Office: (386) 517-2000 ext. 243
Cell: (386) 780-4243
Address: 105 S. 2nd Street, Flagler Beach, FL 32136
www.cityofflaglerbeach.com
[City of Flagler Beach Facebook](#)
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----- Forwarded message -----

From: Tom Gillin <TGillin@cityofflaglerbeach.com>
To: Colleen Kuhn <CKuhn@cityofflaglerbeach.com>, Casey Ryan <kcrayan@cityofflaglerbeach.com>, DeAnna OFlaherty <DOflaherty@cityofflaglerbeach.com>
Cc: Tom Gillin <TGillin@cityofflaglerbeach.com>
Bcc:
Date: Mon, 6 Apr 2026 16:30:28 +0000
Subject: Suggestions for July 4th

This is what old school “Cut and Paste” looks like. These are the suggestions from last week’s July 4th discussion.



Tom Gillin

Recreation Director
Cell: (386) 276-0402
Address: 220 South 4th Street, Flagler Beach, FL 32136
www.cityofflaglerbeach.com

[City of Flagler Beach Facebook](#)

[My Flagler Beach App](#)

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Suggestions:

Locate the DJ sound system in the northeast corner of the park. This will also be the parade announcer's location for the parade. After the parade, all we need to do is face the speakers into the park. (Games and activities will be done in the area in front of the DJ).

No food vendors in the park. We want to encourage people to support the local eating establishments.

Kids Zone and foam pit located at the northwest corner of the park. The current First Friday vendor quoted us \$900.00 for four hours. (Foam pit and waterslides)

No organized cornhole contest. Cornhole sets will be set up for free play in the southwest corner of the park.

Face painter and tie-dye tee shirts on the concrete slab. Tee shirts and supplies will cost about \$350.00. The current First Friday face painter quoted us \$100.00 for four hours.

The "250" photo opt display will be located at the southeast corner of the park. (Same location as the New Years numbers).



WATERWAYS ASSISTANCE PROGRAM
APPLICATION PACKAGE
Part 2. Attachment E



Florida
Inland
Navigation
District

FY 2026-2027

WATERWAYS ASSISTANCE PROGRAM
APPLICATION PACKAGE
Part 2. Attachment E

The following attachments E-1 through E-6, in addition to the requirements of items 7 through 9 of the application checklist, constitute your formal application.

**SUBMIT THE APPLICATION INFORMATION IN
THE ORDER LISTED ON THE CHECKLIST.**

Applications must be received by the District by 4:30 p.m. on March 30, 2026.

Application Submission:

Electronic copies -(2 separate attachments per instructions):

Attachment 1: Items 1-8, and Attachment 2: Items 9-11



Electronic submission via email to:

CKelley@aicw.org

(pdf file size 15MB or less)

Application must be received by the deadline, no exceptions.

Attachment E - Applicant Tips Sheet

(Mistakes Common to the application process and how to avoid them)

SCHEDULING

The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due -- 30th of March; Property control/Technical sufficiency items – 18th of May, Permits – 21st of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

PROPERTY CONTROL VERIFICATION

Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application “window”.)

PROJECT COSTS ELIGIBILITY

Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item's eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant's match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

COST-SHARE

Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project elements in a certain manner for easier accounting.)

PRE-AGREEMENT EXPENSES

Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board's past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note: Pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

SUBMITTED MATERIALS & JUNE PRESENTATION

The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Board's review is two 8-1/2" x 11" spiral-bound notebooks containing the essential information for the application. NOTE: Make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

ELECTRONIC SUBMISSIONS

Grant applications are ONLY being accepted by email. Grant applications shall be submitted via email as two (2) pdf attachments (15mb max size and see attachment instructions on the next page). Make sure to label your pdf attachments with the applicant and project title. You will receive a confirmation email letting you know that your application has been received. Email your completed application to CKelley@aicw.org

Applications must be received by the District by 4:30 p.m. on March 30, 2026.

ATTACHMENT E-1
Waterways Assistance Program FY2026
Applicant Checklist

| | |
|----------------|--|
| Project Title: | |
| Applicant: | |

This checklist and the other items listed below in items 1 through 11 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate PDF files per instructions – PDF File 1: Items 1-8, PDF File 2: Items 9-11) shall be emailed (15mb maximum file size) to CKelley@aicw.org. Applications must be received by the deadline, no exceptions.

| | | <u>YES</u> | <u>NO</u> |
|----|--|------------|-----------|
| 1. | District Commissioner Review (prior to March 4th) (NOTE: For District Commissioner initials ONLY!) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete) | <u>RJS</u> | _____ |
| 2. | Application Checklist Attachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated) | | |
| 3. | Application and Evaluation Worksheet Attachment E-2 (Form No. 25-15) (First Page of Form Must be Signed) | | |
| 4. | Project Cost Estimate Attachment E-3 (Form No. 25-20, 1 page) (Must be on District form) | | |
| 5. | Project Timeline Attachment E-4 (Form No. 25-25, 1 page) | | |
| 6. | County/City Location Map | | |
| 7. | Project Boundary Map | | |
| 8. | Clear and Detailed Site Development Plan Map | | |

Continued on Next Page

YES

NO

- 9. Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages)(Resolution must be on District Form and includes items 1-6)
- 10. Attorney's Certification (Land Ownership) Attachment E-6 (Form No. 25-35, 1 page)
- 11. Copies of all Required Permits: ACOE, DEP, WMD (Requirement of Construction & Dredging Projects)

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 30, 2026. By May 18, 2026, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 11 is due to the District no later than September 21, 2026. If the information in Item 11 is not submitted to the District office by September 21, 2026, I am aware that my application will be removed from any further funding consideration by the District.

| | |
|--------------------|-------|
| _____ | _____ |
| Print Liaison Name | Title |
| _____ | _____ |
| Liaison Signature | Date |

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility _____ Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

Eligibility of Project Cost: _____

ATTACHMENT E-2

Waterways Assistance Program FY2026

Application and Evaluation Worksheet

| | |
|--|---|
| Local Sponsor: | Department: |
| Project Title: | Use "Phase I" for Design Projects. Use "Phase II" for Construction if you received FIND funding for Phase I Work. |
| Project Director: | Email: |
| Grant Liaison: (If Different from Director) | Email: |
| Mailing Address: | |
| City: | Zip Code: |
| Phone Number: | |
| Project Address: | |
| Requested FIND Funding: | |
| Eligible Matching Funds Amount: | |
| Match Percentage: | |
| Total Project Costs: | |
| Applicant's Funding Source: | |

Applicant Signature Certifying the Above Information

Print Name

Project Summary: Maximum 200 Words

1. Priority Category:

a) Choose one priority category of this project from the application instructions based upon the predominant cost of the project elements.

b) Explain how the project fits into this priority category

c) Explain how the project relates to the District's Waterways and the mission of the Florida Inland Navigation District.

2. Ownership of Project Site:

Own Leased Other

If leased or other, please describe lease or terms and conditions:

3. Has the District previously provided assistance funding to this project or site?

Yes No

4. If yes, please list the project name, number and funding amount received:

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.) if applicable?

6. How many additional ramps, slips, parking spaces or other access features will be added by this project, and what is the approximate number of registered vessels estimated to use the constructed project?

10. a) Construction

This question is to be answered only if this application is for a **Construction** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

PERMITTING:

- Have all required environmental permits been applied for? (USACE, DEP and WMD) If permits are NOT required, explain why not.
- Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.
- For Phase I design, permitting, and engineering projects, please provide a general cost estimate for the future Phase II construction work.

CONSTRUCTION TECHNIQUES:

- What is the design life of the project and proposed materials?
- What considerations, if any, have been made for storm surge and hurricane impacts in the design and life span of this project?

Construction Project: Maximum 200 Words (Address all bullet points above)

10. b) Environmental Education

This question is to be answered only if this application is for an **Environmental Education** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

DILIGENCE:

- Who is the primary target audience or user group for the project and how were they identified?
- How have the needs of the target audience been evaluated and met?
- How many people will the program serve on an annual basis? What will be the measurable results?
- Describe the materials and project deliverables to be produced by this project.
- Describe the plan for dissemination of the materials produced through the project,

EXPERIENCE & QUALIFICATIONS:

- Please briefly describe the qualifications of the program administrator(s), including prior experience, and areas of expertise.
- What previous projects of this nature have been completed by the program manager?

PROJECT GOALS:

- What are the long-term goals of this project as it relates to the ICW?
- What is the expected duration/frequency of this program?

Environmental Education Project: Maximum 400 Words (Address all bullet points above)

10. c) Law Enforcement and Boating Safety Projects

This question is to be answered **only** if this application is for **Law Enforcement and Boating Safety** projects.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the project will enhance boating access, safety, or enforcement efforts on the waterway, and address the identified needs or benefits for public safety.

EXPERIENCE & QUALIFICATIONS:

- List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

DELIVERABLES:

- Describe the project deliverables and why this particular law enforcement vessel, equipment or facility improvements was selected or are necessary.

AREA OF COVERAGE

- What is the range or area of coverage for this project?

Law Enforcement and Boating Safety Project: Maximum 200 Words (Address all bullet points above)

10. d) Inlet or Public Navigation

This question is to be answered **only** if this application is for an **Inlet or Public Navigation** dredging project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Will the project inhibit sediment inflow into, or reduce the dredging frequency of the Intracoastal Waterway channel?
- How does the project directly benefit the Intracoastal Waterway channel?
- Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.

PUBLIC ACCESS

- Describe in brief detail how the project will enhance public access to or from the Intracoastal Waterway? List the upstream publicly accessible facilities with improved access because of this project.

BENEFICIAL PROJECT ELEMENTS:

- Describe any economic benefits to be realized by implementing this project.

PROJECT MAINTENANCE:

- When was this area last dredged? What is the expected frequency of future dredging? Where will the dredged material be relocated to?

Inlet or Public Navigation Project: Maximum 200 Words (Address all bullet points above)

10. e) Beach Renourishment

This question is to be answered **only** if this application is for a **Beach Renourishment** project.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the District and other navigation interests will benefit from the implementation of this project.

VIABILITY:

- Is the project site defined as critically eroded area by a statewide beach management plan?
- Cite the quantifiable rate of erosion in this area.
- Is the project an important component of an overall beach management effort?

PUBLIC BENEFITS:

- Are there quantifiable public benefits demonstrated by the project?
- Is there adequate public access to the project area? Please describe location and amount.

PROJECT FUNDING:

- Describe any assistance funding from other sources.
- Clarify the availability of long-term funding for this project.

Beach Renourishment Project: Maximum 200 Words (Address all bullet points above)

11. Disaster Relief

This question is to be answered only if this application is for repairs/construction of waterways facilities damaged by a declared natural disaster.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

STORM DAMAGE EVALUATION:

- List the State of Emergency declaration order or proclamation & the name and date of the storm/event. [Pursuant to State of emergency declared under Chapter 252, F.S.]
- Describe the extent of the damage that was caused due to the storm/event and any Construction/Resiliency Improvements planned for the project.
- What is the current status of your FEMA paperwork for the project?

PROJECT FUNDING:

- Describe the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair

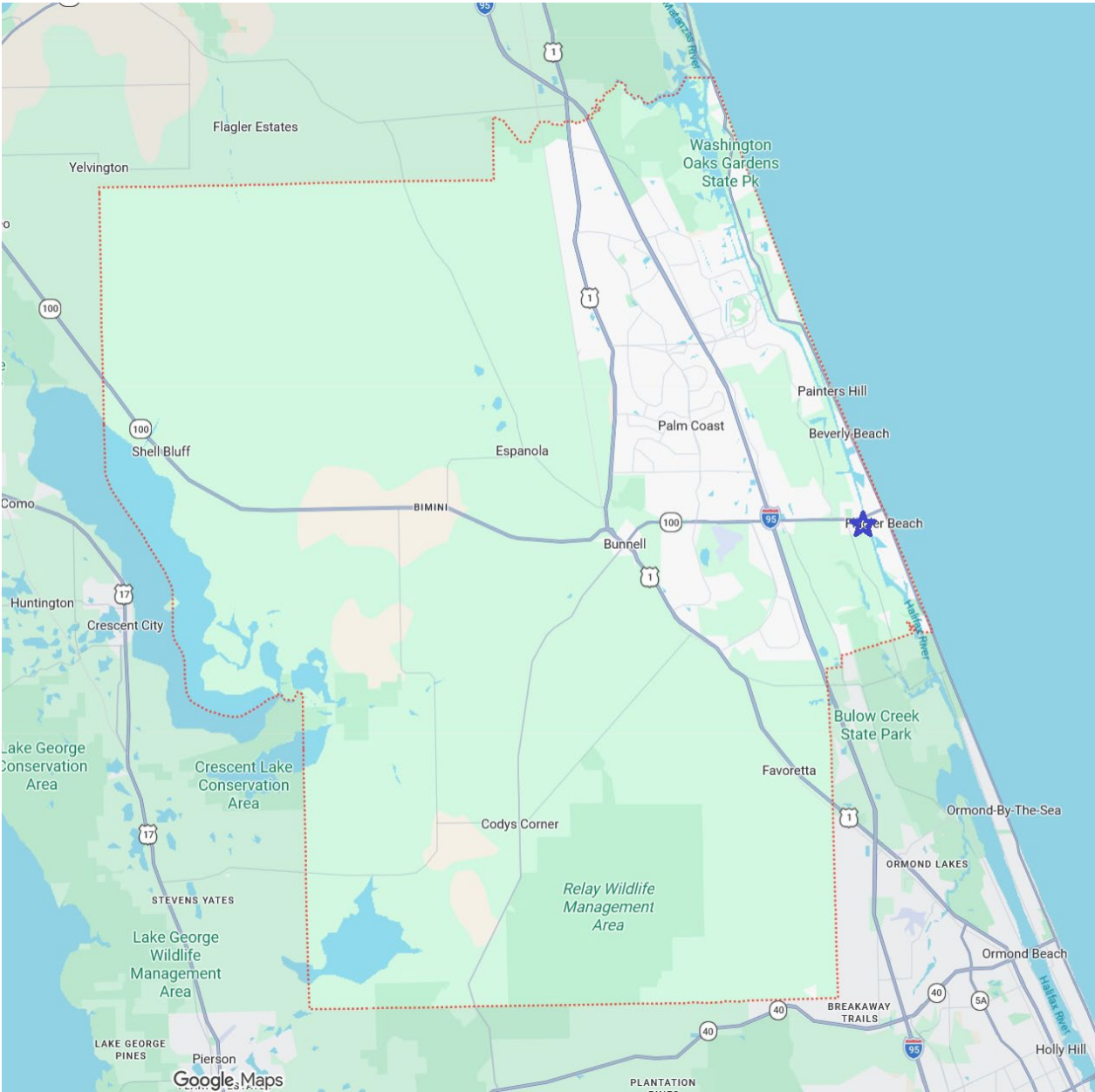
Disaster Relief Project: Maximum 200 Words (Address all bullet points above)

ATTACHMENT E-4
Waterways Assistance Program FY2026
PROJECT TIMELINE

| | |
|-----------------------|--|
| Project Title: | |
| Applicant: | |

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction. NOTE: All funded activities must begin AFTER October 1st or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses.

County/City Location Map



Project Boundary Map



Custer Park parcels (3) are highlighted with yellow boundary, south of Moody Boulevard (SR 100; AICW 810.7) and located on the banks of the Matanzas River (Atlantic Intracoastal Waterway). Flagler County-owned Betty Steflick Park and boat ramp are depicted opposite of the Custer Park parcels.

Site photographs





Wickline Community Center Availability

Here is the game night schedule which is only on the 2nd and 4th Wed, so these are the dates for the remainder of 2026, if it continues through the entire year:

- **April:** April 8 and April 22
- **May:** May 13 and May 27
- **June:** June 10 and June 24
- **July:** July 8 and July 22
- **August:** ~~August 12~~(election) August 5 and August 26
- **September:** September 9 and September 23
- **October:** October 14 and ~~October 28~~ (election)
- **November:** November 11 and ~~November 25~~ (holiday)
- **December:** December 9 and ~~December 23~~ (holiday)

30" x 60" Banner size depicted

**COLUMBIA
HOMETOWN
HERO**



SGT
TEDDY A. ROOSEVELT
U.S. ARMY
WWII 1943-1945

**WE PROUDLY
HONOR**



PRIVATE
JOHN SMITH
U.S. ARMY

THE SMITH FAMILY

WE HONOR



JAMES V. SHIFFER
U.S. ARMY
1941-1945


**We proudly
Honor**



COL
**MARCIA LOUISE
LEWIS**
U.S. ARMY
2002-2023

★ ★ ★ ★

**HONORING
OUR VETERANS**



**RUSSELL
MARDEN**
U.S. ARMY
VIETNAM

**JOHNSONVILLE
HOMETOWN HEROES**



CORPORAL
GEORGE NELSON MCGREW
U.S. ARMY AIR CORPS

**VALLEY VIEW
HOMETOWN HEROES**



AIC
KAILYN GRANT
U.S. AIR FORCE
2010-2016

M
MainStreet
DESIGNS INC

860 Downs Road
Champlin, MN 55316
p:(763)433-9120
f:(763)506-0860
1-800-755-3039
www.mainstreetdesigns.com



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Veteran Banners – Palo Alto, PA 2025 ORDER FORM

Please carefully fill out the information below and indicate the correct branch that you want shown on the banner. You must provide a digital photo that will be used on your Veteran’s banner. The cost of one 30” x 60” Premium MainStreet fabric banner with hardware is \$235.00

The final deadline for orders is ____ **X** ____ . Questions emailed
 to: ____ **X** ____

Name: _____

Phone #: _____ Email: _____

Address: _____

Form can be emailed back with payment and picture to ____ **X** ____

Payment made out to: ____ **X** ____

Line One - Rank: _____

Line Two - Name: _____

Line Three - Branch: _____

Line Four – Years: _____



860 Downs Road
Champlin, MN 55316
p: (763) 433-9120
f: (763) 506-0860
1-800-755-3039
www.mainstreetdesigns.com

Veteran Banners – Palo Alto, PA 2025 ORDER FORM

Example



Line 1 - Rank



Line 2 - Name



Line 3 - Branch



Line 5 - Years



HOMETOWN HERO BANNER PROGRAM - Information Org:

| # | Hero First Line - Rank | Second Line - Name |
|----|------------------------|--------------------|
| 1 | SGT | Gerald W. Hall |
| 2 | | |
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From: Casey Ryan
To: Casey Ryan
Subject: Banner for Park Committee Agenda
Date: Monday, April 27, 2026 4:58:29 PM
Attachments: [pricing01.pdf](#)
[pricing02.pdf](#)
[MainStreet_Hero_Sign_Like_Templates.xlsx](#)
[MainStreet_Hero_Sign_Like_Templates.xlsx](#)
[pricing01.pdf](#)

Colleen- Please add this email and the attachments to the agenda packet. Thank you so much.

From: Kyle Downs <kyle@mainstreetdesigns.com>
Sent: Monday, April 27, 2026 10:16 AM
To: Casey Ryan <ckryan@cityofflaglerbeach.com>
Subject: External - Re: Previous order

Hope you are doing well today! 🌞 Today is Gavin's last day at MainStreet Designs, so I will have the pleasure of helping you out with hometown hero banners! In this email, I will provide pricing, designs offered, a customizable handout for advertising, and an Excel sheet to organize information.

We offer two fabrics that carry an **industry-leading three-year warranty** for sun damage and major tears. Our Vinyl fabric lasts around four years, and our Premium MainStreet fabric lasts around six years.

Our bracket sets carry an **eight-year warranty** for rod snapping and manufacturing defects.

We can add a photo, name, years of service, era of service, and rank to hometown hero banners, but the more text you add, the harder it is to read.

Pricing For Banners:

18" x 36"

Vinyl - **\$55.00**

MainStreet Fabric - **\$82.00**

18" x 45"

Vinyl - **\$59.00**

MainStreet Fabric - **\$95.00**

24" x 48"

Vinyl - **\$72.00**

MainStreet Fabric - **\$98.00**

30" x 60"

Vinyl - **\$80.00**

MainStreet Fabric - **\$120.00**

Bracketing Set Pricing:

FibreFlex III - **\$115.00 per set**

FibreFlex II - **\$92.00 per set**

FibreFlex I - **\$80.00 per set**

FLL - **\$60.00 per set**

Let me know if you have any questions, I will be happy to help!

Thanks!

"Pricing is important, but so are the quality of the products and the reputation of the company behind it."
See our 5-Star Google Review Record! 🌟!

Kyle Downs

MainStreet Designs, Inc.

Champlin, MN 55318
Office: 763-423-9120
My Direct Line: 763-699-8877
Email: kyle@mainstreetdesigns.com



860 Downs Road
Champlin, MN 55316
P: (763) 423-9120
F: (763) 305-0180
T: 800-755-3039
www.mainstreetdesigns.com



Casey Ryan

Director, Community Redevelopment Agency

Office: (386) 517-2000 ext. 243

Cell: (386) 780-4243

Address: 105 S. 2nd Street, Flagler Beach, FL 32136

www.cityofflaglerbeach.com

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[My Flagler Beach App](#)

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